

# IONIA COUNTY BOARD OF COMMISSIONERS

## Organizational Meeting Agenda January 12, 2010 3:30 p.m.

- I. **Call to Order by County Clerk**
- II. **Pledge of Allegiance**
- III. **Organization of Board and Committees**
  1. Selection of Chairperson  
*\*Meeting turned over to newly elected Chairperson*
  2. Selection of Vice-Chairperson
  3. Review and Adoption of Board Rules  
*\* Discussion and adoption of board and committee meeting dates and times*
- IV. **Approval of Agenda**
- V. **Public Comment**  
(3 minute time limit per speaker – please state name/organization)
- VI. **Action on Consent Calendar**
  1. Approve minutes of the previous meeting(s)
- VII. **Appointments**
  1. *Appointments to Standing Committee(s)*
    - A. Financial Review Committee – Three appointments
    - B. Grievance Hearing Committee – Three appointments
  2. *Commissioner Appointments to Boards/Commissions (appointed annually unless otherwise noted)*
    - A. Bargaining Committee Representative – One appointment
    - B. Central Area Michigan Works! Consortium – One appointment
    - C. Community Corrections Advisory Board – One appointment
    - D. Department of Human Services Board – One appointment
    - E. Green View Point Park Ad Hoc Committee – One appointment
    - F. Ionia County Economic Alliance – One appointment (Three-year term)
    - G. Lake Boards
      - Long Lake Board
      - Jordan Lake Board
      - Morrison Lake Board
    - H. MAC Workers' Compensation Board – One appointment
    - I. Road Commission – One appointment
    - J. Tax Allocation Board – One appointment
  3. *Legal Counsel* – Peter Cohl

4. ***Department Heads***
  - A. Administrative Health Office – One-year appointment
  - B. Building Codes Official – One-year appointment
  - C. Equalization Director – One-year appointment
5. ***Medical Examiner*** – Four-year appointment

**VIII. Unfinished Business**

**IX. New Business**

**X. Reports of Officers, Boards, and Standing Committees**

- A. Chairperson
- B. County Administrator

**XI. Reports of Special or Ad Hoc Committees**

**XII. Public Comment (3 minute time limit per speaker)**

**XIII. Executive Session**

**XIV. Adjournment**