

**IONIA COUNTY BOARD OF COMMISSIONERS**  
*“Collaborating For Safe, Strong and Healthy Communities”*

**Committee-of-the-Whole Agenda**

March 15, 2011

3:30 p.m.

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Invocation**
- IV. **Approval of Agenda**
  - A. Consideration of additional items
- V. **Public Comment**  
(3 minute time limit per speaker – please state name/organization)
- VI. **Unfinished Business**
  - A.
- VII. **New Business**
  - A. Planning Commission Report
  - B. Parks & Recreation Report
  - C. Register of Deeds Report
  - D. Information Technology Report
  - E. Building & Grounds Report
  - F. Central Dispatch Report
  - G. Community Mental Health Report
  - H.
- VIII. **Reports of Officers, Board and Standing Committees**
  - A. Chairperson
  
  - B. Commissioners
  
  - C. County Administrator
- IX. **Reports of Special or Ad Hoc Committees**
- X. **Executive Session**
- XI. **Adjournment**